Journal of Buddhist Ethics  
ISSN 1076-9005  
http://blogs.dickinson.edu/buddhistethics/  
Volume 20, 2013

Your Title

Your Name

Your Academic Affiliation

*Copyright Notice:* Digital copies of this work may be made and distributed provided no change is made and no alteration is made to the content. Reproduction in any other format, with the exception of a single copy for private study, requires the written permission of the author. All enquiries to: [cozort@dickinson.edu](mailto:cozort@dickinson.edu).

­­

Your Title

Your Name[[1]](#footnote-2)

Abstract

An abstract of 100-200 words.

Introduction

Text of your first paragraph. Text of your first paragraph. Text of your first paragraph. Text of your first paragraph. Text of your first paragraph. Text of your first paragraph.

Text of subsequent paragraphs in this section. Text of subsequent paragraphs in this section. Text of subsequent paragraphs in this section. Text of subsequent paragraphs in this section.

Text of subsequent paragraphs in this section. Text of subsequent paragraphs in this section. Text of subsequent paragraphs in this section. Text of subsequent paragraphs in this section.

Abbreviations [optional]

DA *Dīgha Nikāya Aṭṭhakathā*

MN *Majjhima Nikāya*

MP *Milindapañha*

Bibliography

LastName, FirstName. *Title of Book.* Place: Publisher, Year.

1. Your academic department and university. Email: youremailaddress. [↑](#footnote-ref-2)