## APPLICATION FOR ENROLLMENT IN A NONRESERVATION SCHOOL.

(For a child enrolled at an Agency.)

f John Mame of child. (Name of child. (Triple.)	Bear	; <u> </u>	; date of	birth/	892 ;
NAME OF FATHER. (Both Indian and English.)	LIVING OR DEAD.	TRIBE	2.	BAND.	DEGREE OF INDIAN BLOOD,
ohn Bear	Line.	Chiffe	na Re	1. Bliff	2 3/4
NAME OF MOTHER.		(1		11	3/4
I, (Parent, guardian, nrollment in said school for all the rules and regulation). The said child has been	or a period of	(Not less than 3.) hools.			gree to how
(Parent, guardian, nrollment in said school for all the rules and regulation	or a period of	(Not less than 3.) hools.	years, and als		
(Parent, guardian, nrollment in said school for all the rules and regulation.  The said child has been	or a period of as for Indian sc	(Not less than 3.) hools. e following s	years, and als	so obligate m	yself to abide by
(Parent, guardian, nrollment in said school for all the rules and regulation.  The said child has been name of school.	or a period of as for Indian sent enrolled in the	(Not less than 3.) hools. e following s  DATE OF DISCHARGE.	years, and also schools:	so obligate m	yself to abide by
(Parent, guardian, nrollment in said school for all the rules and regulation.  The said child has been name of school.	or next of kin.) or a period of as for Indian sc n enrolled in th  DATE OF ENROLLMENT.	(Not less than 3.) hools. e following s  DATE OF DISCHARGE.	years, and also schools:	so obligate m	yself to abide by
(Parent, guardian, nrollment in said school for all the rules and regulation.  The said child has been name of school.	or next of kin.) or a period of as for Indian sc n enrolled in th  DATE OF ENROLLMENT.  18 99	(Not less than 3.) hools. e following s  DATE OF DISCHARGE.  1900	years, and also schools:	so obligate m	yself to abide by